**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Filed:

For:

BACHMANN et al.

To be assigned Appln. No.

To be assigned

PANEL LOUDSPEAKER

Art.Unit:

To be assigned Examiner: To be assigned

Atty Docket:

HAS-008.01

## **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express mail, postage prepaid, "Post Office to Addressee" in an envelope addressed to: Assistant Commissioner for Patents, Box PCT, Attn: DO/EO/US, Washington, DC 20231 on November 9, 2000.

Robert King

Express Mail Label No.: EL 408 392 913 US

## PRELIMINARY AMENDMENT

**Assistant Commissioner for Patents** Washington, DC 20231

Sir:

Prior to examination of the above-captioned application, please enter the following amendments.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary, such extensions of time are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required for consideration of this paper are authorized to be charged in two originally-executed copies of an Amendment Transmittal Letter filed herewith.

